

**APPENDIX - IX****Mandatory Public Disclosure****A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HYDERABAD UPPER PRIMARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	HYDERABAD PUBLIC SCHOOL, KOLLA HANUMANTHA RAO ARCH, KOTTA MAMIDIPALEM, ONGOLE. 523001
5	PRINCIPAL NAME & QUALIFICATION:	MAHESH T, M.Sc. M.Ed.
6	SCHOOL EMAIL ID	<a href="mailto:wecare@hpso.in">wecare@hpso.in</a> , <a href="mailto:principal@hpso.in">principal@hpso.in</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	8008667890

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://hpso.in/page/recognition">https://hpso.in/page/recognition</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://hpso.in/page/society">https://hpso.in/page/society</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://hpso.in/page/recognition">https://hpso.in/page/recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://hpso.in/page/building-safety">https://hpso.in/page/building-safety</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://hpso.in/page/fire">https://hpso.in/page/fire</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://hpso.in/page/safe-drinking-water">https://hpso.in/page/safe-drinking-water</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.No	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://hpso.in/page/fee-structure">https://hpso.in/page/fee-structure</a>	
2	ANNUAL ACADEMIC CALENDER	<a href="https://hpso.in/page/calendar">https://hpso.in/page/calendar</a>	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://hpso.in/page/smc">https://hpso.in/page/smc</a>	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://hpso.in/page/pta">https://hpso.in/page/pta</a>	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NA	

**D: STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	MAHESH T, M.Sc. M.Ed.	
2	TOTAL NO. OF TEACHERS	25	
	PGT	5	
	TGT	13	
	PRT	7	

3	TEACHERS SECTION RATIO	01:25		
4	DETAILS OF SPECIAL EDUCATOR	Dr. Vijaya Sri		
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Prasanthi		
<b>E : SCHOOL INFRASTRUCTURE:</b>				
<b>SL No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7608.74		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 48.12		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	56.67		
4	INTERNET FACILITY	Yes		
5	NO. OF GIRLS TOILETS	11		
6	NO. OF BOYS TOILETS	11		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL			

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALANDER.	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**RESULT CLASS: X**

S.NO.	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

**RESULT CLASS: XII**

S.NO.	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	
2	TOTAL NO. OF TEACHERS	
	○ PGT	
	○ TGT	
	○ PRT	
3	TEACHERS SECTION RATIO	
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	
4	INTERNET FACILITY (Y/N)	
5	NO. OF GIRLS TOILETS	
6	NO. OF BOYS TOILETS	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	